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To: Examiner Michael G. Mendoza Art Unit: 3731	From: Thomas Spinelli, Esq. Registration No.: 39,533
Fax: 571-273-8300	Pages: 12
Phone: 571-272-4698	Date: June 8, 2006
Re: USSN: 10/072,721 Our Docket: 15252	CC:

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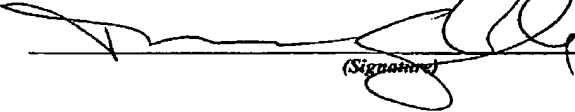
The following is being filed with the U.S. Patent and Trademark Office via facsimile on June 8, 2006

1. Request for Continued Examination (RCE) Transmittal in Dupl.
2. Amendment Under 37 C.F.R. § 1.114 W/Transmittal in Dupl.
3. Authorization to Charge Deposit Account 19-1013 for \$790.00 (filing fee) and \$120.00 (1-month EOT)
4. Certificate of Facsimile Transmission


Applicants: Kiyotaka Matsuno, et al.
Serial No.: 10/072,721
For: CLIPPING DEVICE
Filed: February 6, 2002
Docket: 15252
Dated: June 8, 2006
TS:cm

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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) Applicant(s): Kiyotaka Matsuno, et al.			Docket No. 15252	
Application No. 10/072,721	Filing Date February 6, 2002	Examiner Michael G. Mendoza	Group Art Unit 3731	
Invention: CLIPPING DEVICE				
Confirmation No.: 1963				
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<p>I hereby certify that this <u>AMENDMENT UNDER 37 C.F.R. 1.114</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)</p> <p>on <u>June 8, 2006</u> (Date)</p> <p style="text-align: center;"><u>Thomas Spinelli</u> (Typed or Printed Name of Person Signing Certificate)</p> <p style="text-align: center;"> (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>				

P18/REV02

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 15252	
Applicant(s): Kiyotaka Matsuno, et al.						
Application No. 10/072,721	Filing Date February 6, 2002	Examiner Michael G. Mendoza	Customer No.	Group Art Unit 3731	Confirmation No. 1963	
Invention: CLIPPING DEVICE						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	7 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	1 -	7 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ In the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.</div><div style="flex: 1; padding-left: 20px;">WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</div></div>						
 Signature			Dated: June 8, 2006			
Thomas Spinelli Registration No.: 39,533 Scully, Scott, Murphy & Presser, P.C. 400 Garden City Plaza, Suite 300 Garden City, NY 11530 (516) 742-4343			<div style="border: 1px solid black; padding: 5px;"><div style="text-align: center;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)</div><div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div><div style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</div></div>			
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P11LARGE/REV09

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 15252	
Applicant(s): Kiyotaka Matsuno, et al.						
Application No. 10/072,721	Filing Date February 6, 2002	Examiner Michael G. Mendoza	Customer No.	Group Art Unit 3731	Confirmation No. 1963	
Invention: CLIPPING DEVICE						
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Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP</p><p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p style="margin-left: 20px;"><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p><p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p></div><div style="flex: 1; text-align: right;"><p>Dated: June 8, 2006</p></div></div>						
<div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p> _____ Signature</p><div style="border: 1px solid black; padding: 5px; margin-top: 5px;"><p>Thomas Spinelli Registration No.: 39,533</p><p>Scully, Scott, Murphy & Presser, P.C. 400 Garden City Plaza, Suite 300 Garden City, NY 11530 (516) 742-4343</p></div></div><div style="width: 50%; border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div></div>						
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